

CITY COMMISSION REGULAR MEETING
Tuesday, June 13, 2023
Links to [Agenda Packet](#) and [Video](#)

Present: Mayor Fred Cleveland, Vice Mayor Randy Hartman, Commissioners Valli Perrine, Lisa Martin and Jason McGuirk.

CITY MANAGER REPORT

- Report on the County Council's support of the Cultural Grants program. He reported that several people spoke in support of this issue at the county council meeting.
- Two people have requested that the city purchase land for an Amphitheater for events in NSB. The city manager stated that this could be put on a future workshop agenda.
- An update was given on the 5th St Bridge project and funding provided by FDOT as well as the status of the Washington Street streetscape design.
- He reported that R-O-W easements were needed for underground utilities but only half of property owners agreed to them.
- Staff has prepared RFPs to purchase three properties for the Turnbull Creek Project.
- An update was given on the concrete crushing testing as being ongoing.

PUBLIC PARTICIPATION

- A member of the Canal Street Classic Car Show group spoke of the success of the car show. City staff was praised for their part in helping to make this successful. Others spoke in support of this event.
- A person spoke to safety issues concerning pedestrians/vehicles on S. Atlantic Ave
- A Canal Street merchant thanked the city for the beautification on Canal Street.
- A representative of the NSB Pickleball Club reported on the growth of the sport and the volunteer activities from members of this group.
- One person spoke to the future of the property at 120 Flagler Avenue and how important it is to consider the residential and commercial aspects when deciding the future of the site.
- A citizen commended the Turnbull Creek Preservation effort.
- Several people commended the city and city staff for the excellent Memorial Day ceremony.

CONSENT AGENDA

All consent agenda items were approved unanimously except for 7N and 7J with **Commissioner Martin voting in opposition** to both.

ADMINISTRATIVE ITEMS/NEW BUSINESS

8A Motion to approve, 3-1, with Mayor Cleveland and Vice Mayor Hartman opposed, the request for outdoor kitchen and seating for Ocean Breeze restaurant.

8B Motion unanimously approved for RFP to lease property at 120 Flagler Avenue.

8C Motion unanimously approved to accept Exposure Analysis Report from Jones Edmund.

ORDINANCES – SECOND READING AND PUBLIC HEARINGS

9 A After staff presentation of Final Plat of St James Estate development project for housing **motion was approved unanimously.**

9B After presentation from police chief, **motion was unanimously approved** to amend the city's code of ordinances, Chapter 78, Traffic and Vehicles.

9C – 9E Ordinance 24-23, 25-23 and 26-23 pertaining to the annexation of approximately 0.25+ acres located at 336 South Walker Drive **was unanimously approved.**

9F- 9H Ordinance 27-23, 28-23, 29-23 pertaining to annexation of approximately 0.3691+ acres at 3010 Turnbull Bay Road **were Unanimously approved.**

9I -9K Ordinance 30-23, 31-23,32-23 **pertaining** to annexation of approximately 0.33+ acres at 1929 Pioneer Trail **were Unanimously approved.**

10 ORDINANCES – FIRST READING

10.A ORDINANCE NO. 33-23: Conduct the first reading of an ordinance, which if adopted upon the second reading and public hearing, would revise charges for household and commercial solid waste.

10.B Ordinance No 34-23: Conduct the first reading of an ordinance, which if adopted upon the second reading and public hearing, would vacate a portion of platted Mildred Avenue and Main Street. These sections of unopened right-of-way are located between Louella Street and North Glencoe Road.

10.C Ordinance No. 35-23: Conduct the first reading of an ordinance, which if adopted upon the second reading and public hearing, would annex approximately 0.64+ acres of land for property located at 360 South Wild Orange Drive.

10.D Ordinance No. 36-23:: Conduct the first reading of an ordinance, which if adopted upon the second reading and public hearing, would create a Small Scale Comprehensive Plan amendment to changing the Future Land Use map to Low Density Residential for property located at 360 South Wild Orange Drive as part of an overall annexation application.

10.E Ordinance No 37-23: Conduct the First Reading of an Ordinance, which if adopted upon the Second Reading and Quasi-Judicial Public Hearing, would rezone approximately 0.64+ acres to City R-2, Single Family Residential for property located at 360 South Wild Orange Drive as part of an overall annexation application.

MAYOR AND COMMISSION REPORTS

Vice Mayor Hartman

- He attended scholarship award program at Mary Harrell Black History Museum
- He thinks there is a need for more discussion on Chapter 50 revisions.
- He has concerns over the process for the search for a new city manager as current city manager retires next year.
- He expressed appreciation for all for Memorial Day event.

Commissioner Perrine

- voiced her concerns over keeping the city safer and possibly working with DPT on a quiet time for train traffic **in** zone 1.

Commissioner Martin

- She would like to see the Commission take a position on legislative issues outside of the city. such as the county council stand on cultural grant issue.

Commissioner McGuirk

- praised city staff and all who had a part in the wonderful Memorial Day event.
- the city needs to look at future developments and LDRs to address some parking issues.
- He reiterated his desire to remove motels on US 1.

Mayor Cleveland

- the train issue needs to be re-approached.
- He agreed with Vice Mayor Hartman on the scholarship programs for NSB students.
- He announced the opening of the Edgars Farm Educational Equine Facility which was bought by Easter Seals and will be offered to disabled children in the area.
- He attended the county council meeting concerning the cultural arts grant program.
- He commended the excellent work by the city manager on the impact study as well as his and city staff's efforts on the Memorial Day events.

CITY CLERK'S REPORT

The City Clerk expressed concern over the number of volunteer boards the city has at the present time. She requested that the commission put three of the newest boards on hold until further discussion on boards. The commission agreed to this request.

CITY ATTORNEY'S REPORT

The city attorney made a request to increase maximum funding for the Legal Services Agreement with Smith Bigman Brock from \$10,000 to \$25,000.